



**CALL FOR PRESENTATIONS
FOR
THE NORTH CENTRAL BRANCH TEXAS PUBLIC WORKS ASSOCIATION
ONE DAY EDUCATIONAL SEMINAR**

WHEN: Thursday, November 10, 2022, 8:00AM – 4:00PM

Where: Curtis Culwell Center (Garland, Texas)

Texas Theme: Ready & Resilient

Select the Category you wish to apply to:

- | | | |
|---|--|--|
| <input type="checkbox"/> Resiliency | <input type="checkbox"/> Sustainability | <input type="checkbox"/> Fleet |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Utilities | <input type="checkbox"/> Safety & Management |
| <input type="checkbox"/> Engineering & Technology | <input type="checkbox"/> Stormwater Management | <input type="checkbox"/> Leadership & Management |
| <input type="checkbox"/> Capital Delivery | <input type="checkbox"/> Other | |

Presentation Title: _____

Learning Objectives: List 3 Learning Objectives that complete this sentence: *By attending this session, participants will be better able to: (use active verbs such as Achieve, Contrast, Manage)*

1. _____
2. _____
3. _____

Presentation Abstract in 150 words or less for attendees to understand the subject of your presentation (use another page if necessary):

Format: Lecture + Q&A Expert Panel Case Study Workshop Hands On/Demo

Length of Time: 50 Minutes Other (Contact Education Committee via Info Below)

Accreditation: Select the category your presentation is accredited to:

TFMA TCEQ Other None

Number of Speakers: _____

Name of Speaker 1: _____

Name of Speaker 2: _____

Name of Speaker 3: _____

Contact Information:

First Name	Last Name	Title	Organization
Phone	E-mail		

See below for submission guidelines

Please fill out this form and e-mail to drenner@cpyi.com and mchisholm@cpyi.com **no later than September 16, 2022.**

If the deadline is not extended, selected speakers will be notified by October 14, 2022.

Questions:	Michael Chisholm	214-640-1778	mchisholm@cpyi.com
	Donna Renner	214-762-5778	drenner@cpyi.com

Submission Guidelines:

- **Submission deadline: September 16, 2020**
- Learning Objectives: All proposals must include three (3) learning objectives that indicate exactly how the attendee will benefit from the presentation. Examples: *Participants will be better able to: Prepare* a pre-operation safety inspection checklist; **Design** and **conduct** a systematic inventory and inspection of sidewalk assets.
- Session length: Most presentations should be 50 minutes including time for Q&A. For special certifications, demonstrations or case studies that need additional time, please contact Education committee members so required time can be considered in advance.
- Scheduling: Due to the complexity of determining topic placement, we generally are unable to accommodate specific time requests, but if you prefer morning or evening please note and we will try and accommodate if possible.
- Registration and travel expenses: Speakers are considered attendees of the event and are expected to pay their own travel expenses. All speakers qualify for complimentary registration.
- No sales pitch please: Direct promotions of products, services or monetary self-interest are not appropriate.

How Are Presentations Selected?

All submissions are reviewed and evaluated by a committee of public works professionals representing various public works disciplines. The evaluation process is competitive based on these criteria: (1) **Relevance and Clarity** (learning objectives are clearly stated using active verbs indicating exactly what the benefit would be to the learners); (2) **Practical Application** (presentation provides take-away knowledge material that can be used by the learners in their day-to-day work settings); (3) **Leading-edge** (presentation addresses critical issues, emerging trends, innovative methods and technologies); (4) **Systems thinking** (evidence of systems-thinking regarding public works operations); (5) **Balance** (the review committee will review for balance to ensure that all of the public works disciplines have a representative number of presentations and that no one speaker or organization is disproportionately represented.); (6) **Presentation accreditation** to a known agency (TFMA, TCEQ, ...).